

## North Bengal International University Rajshahi

|  | N | lames of | Candidates | of Grade | Improvement | Examination | Semester 2 | 0 |
|--|---|----------|------------|----------|-------------|-------------|------------|---|
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**Dept.:** \_\_\_\_\_\_ Program: Hons/Masters/LLB Pass/BBA/MBA/EMBA/LLM

| Sl.<br>No. | ID No. | Name | Course<br>Code | Title |
|------------|--------|------|----------------|-------|
| 1.         |        |      | 3040           |       |
| 2.         |        |      |                |       |
| 3.         |        |      |                |       |
| 4.         |        |      |                |       |
| 5.         |        |      |                |       |
| 6.         |        |      |                |       |
| 7.         |        |      |                |       |
| 8.         |        |      |                |       |
| 9.         |        |      |                |       |
| 10.        |        |      |                |       |
| 11.        |        |      |                |       |
| 12.        |        |      |                |       |
| 13.        |        |      |                |       |
| 14.        |        |      |                |       |
| 15.        |        |      |                |       |
| 16.        |        |      |                |       |
| 17.        |        |      |                |       |
| 18.        |        |      |                |       |
| 19.        |        |      |                |       |
| 20.        |        |      |                |       |

Head / Coordinator dept. of \_\_\_\_\_\_ is requested to take necessary action for holding the exam.